#### MINUTES

#### VILLAGE OF YORKVILLE SEWER AND WATER COMMISSION YORKVILLE WATER UTILITY WELL HOUSE BEHIND 1360 GRANDVIEW PARKWAY TUESDAY, OCTOBER 15, 2019

## Call to Order

Sewer and Water Commission President Douglas Nelson called the meeting to order at 6:20 p.m.

#### Roll Call

The following Sewer and Water Commission members were present: Douglas Nelson, Steve Nelson, Daniel Maurice, Leo DeBrabander and Aaron Alby. Also present were Sewer Utility District and Water Utility District Manager Gary Hanson, Engineer Mark Madsen and Clerk-Treasurer Michael McKinney.

#### **Approval of Minutes**

Motion (Maurice, DeBrabander) to approve the September 24, 2019 Sewer and Water Commission meeting minutes as presented, Motion Carried (MC).

Approval of Sewer Utility District Financial Reports

Motion (S. Nelson, Alby) to approve the September Sewer Utility District financial reports as presented, MC.

Approval of Water Utility District Financial Reports

Motion (Alby, Maurice) to approve the September Water Utility District financial reports as presented, MC.

Approval of Sewer Utility District Invoices

Motion (Alby, Maurice) to approve Sewer Utility District invoices as presented in the amount of \$24,355.11, MC.

Approval of Water Utility District Invoices

Motion (S. Nelson, Alby) to approve Water Utility District invoices as presented in the amount of \$16,599.64, MC.

New and Unfinished Business - Discussion and possible action on the following:

#### 2020 Sewer Utility Fund annual budget

Hanson discussed the following line items contained within the proposed 2020 Sewer Utility Fund annual budget:

- A two and a half percent wage increase for all utility employees
- Expenditure on additional SorbX for the treatment plant
- Legal and design expenditures related to potential treatment plant upgrades

# Motion (S. Nelson, Alby) to approve the 2020 Sewer Utility Fund annual budget as presented, MC.

#### 2020 Water Utility Fund annual budget

Hanson discussed the following line items contained within the proposed 2020 Water Utility Fund annual budget:

- A two and a half percent wage increase for all utility employees
- Increased electricity billing

# Motion (S. Nelson, DeBrabander) to approve the 2020 Water Utility Fund annual budget as presented, MC.

## Split of Tax Incremental District No. 1 project plan expenses

McKinney stated that the creation of this district will directly benefit both utilities by generating tax revenue to help pay off their future debt service.

# Motion (S. Nelson, Alby) to authorize the Sewer Utility District and the Water Utility District to each pay one-third of the expenses related to the Tax Incremental District No. 1 project plan, MC.

## Reports

Sewer Utility District Manager's Report - Hanson reported to the Commission on the following:

- That the corroded section of ductile iron sewer main under Washington Avenue (STH 20) has been lined
- That a new manhole installed on the property located at 14101 Washington Avenue (STH 20) needed to be elevated
- That a meeting was held between the utility, the Wisconsin Department of Natural Resources and the Southeastern Wisconsin Regional Planning Commission to discuss the utility's long-term planning efforts

Water Utility District Manager's Report - Hanson stated that Classic Protective Coatings' water tower expansion joint replacement is scheduled for next week

Engineer's Report - Madsen reported to the Commission on the following:

• That he continues to work with the Wisconsin Department of Transportation on the Washington Avenue (STH 20) improvement project

• That he was contacted about the timeline for providing utility service to the property located at 2200 South Sylvania Avenue

Clerk's Report - McKinney stated that he had no information to report to the Commission.

# Other - Comments, questions and suggestions

No public comments, questions or suggestions were provided.

# Adjournment

*Motion (S. Nelson, Alby) to adjourn, MC.* The meeting was adjourned at 7:15 p.m. The next scheduled Sewer and Water Commission meeting is on Tuesday, November 19, 2019, at 6:00 p.m.

Michael McKinney Clerk-Treasurer