

# Village of Yorkville

925 15<sup>th</sup> Avenue, Union Grove, Wisconsin 53182

Phone: (262) 878-2123

Fax: (262) 878-1680

Website: [www.villageofyorkville.com](http://www.villageofyorkville.com)

---

## AGENDA

VILLAGE OF YORKVILLE  
SEWER AND WATER COMMISSION  
VILLAGE BOARD ROOM  
UNION GROVE MUNICIPAL CENTER  
TUESDAY, APRIL 16, 2019  
6:00 P.M.

1. **Call to Order**
2. **Roll Call**
3. **Minutes** - Approval of the March 19, 2019 Sewer and Water Commission meeting minutes
4. **Approval of Sewer Utility District Financial Reports**
5. **Approval of Water Utility District Financial Reports**
6. **Approval of Sewer Utility District Invoices**
7. **Approval of Water Utility District Invoices**
8. **New and Unfinished Business - Discussion and possible action on all of the following:**
  - a. Milwaukee School of Engineering student project presentation
  - b. Water and sewer connection for two approximately 193,740-square foot speculative industrial/warehouse/distribution buildings to be constructed on the vacant 46.45-acre parcel located immediately to the west of 1800 South Sylvania Avenue and 2000 South Sylvania Avenue
  - c. 2018 Sewer Utility Fund annual audit
  - d. 2018 Water Utility Fund annual audit
  - e. 923 South Sylvania Avenue sewer discharge update
  - f. Yorkville Sewer Utility District No. 1 WPDES permit draft update
  - g. Bulk water sales request
  - h. Quote for clarifier chain replacement
9. **Reports**
  - a. Sewer Utility District Manager's Report – report on activities and issues
  - b. Water Utility District Manager's Report – report on activities and issues
  - c. Engineer's Report – report on activities and issues
  - d. Clerk's Report – report on activities and issues
10. **Other - Comments, questions and suggestions**

## **11. Adjournment**

Michael McKinney  
*Clerk-Treasurer*

Posted: April 12, 2019 (Updated agenda posted on April 15, 2019 at 1:00 p.m.)

*A quorum of other elected or appointed bodies may be present at this meeting for informational purposes only. No action from those bodies will be taken at this meeting.*

*This building is handicap accessible. Requests from persons with disabilities who need assistance should be made to the Village Office, (262) 878-2123, with as much advance notice as possible.*