

# Town Of Yorkville

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## AGENDA

**TOWN OF YORKVILLE  
JOINT TOWN BOARD/PLAN COMMISSION  
TOWN BOARD ROOM  
UNION GROVE MUNICIPAL CENTER  
MONDAY, MAY 12, 2014  
6:00 P.M.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes** – Approval of the minutes for the April 28, 2014, and May 6, 2014 Town Board meetings
- 4. Financial Report**
- 5. Approval of Town Invoices**
- 6. Approval of Stormwater Invoices**
- 7. New and Unfinished Business – Discussion and possible action on all of the following**
  - a. Application for site plan review by MABKGPNB, LLC (with Rich Koehnke as agent) for the property located at 19031 Spring Street (CTH C) (Parcel ID # 018-03-21-20-020-001) to permit construction of two new self-storage mini-warehouse buildings to the west of the existing storage buildings at the southwest corner of the site
  - b. Annual Special Event Permit application submitted by Israel Vargas for Homerun Heaven, 3400 South Sylvania Avenue
  - c. Fireworks Permit application submitted by David Kovach for 17502 Plank Road on July 4, 2014
  - d. Special Event Permit application submitted by Glen Cayemberg for a Union Grove Lions Club Chicken BBQ and Car Show at the Racine County Fairgrounds, 19805 Durand Avenue, from 10:00 a.m. to 6:00 p.m. on Sunday, June 1, 2014
  - e. Resolution 05-2014 Designating and appointing a Plan Commission member to the Yorkville Stormwater Utility Commission
  - f. Resolution 06-2014 Authorizing the expenditure of funds held in the Wisconsin Local Government Investment Pool's Town Hall Building Account for 2014 highway expenditures
  - g. Resolution 07-2014 Amending the Town of Yorkville's 2014 General Fund Annual Budget
  - h. Resolution 08-2014 Changing Program Options for the Wisconsin Public Employers' Group Health Insurance Program
  - i. Quotes for chip seal coating and/or slurry sealing on Town roads in 2014
  - j. Quotes for crack filling on Town roads in 2014
- 8. Reports**
  - a. Code Enforcement Officer's Report – report on activities and issues

- b. Building Inspector's Report – report on building permits issued and other activity
- c. Engineer's Report – report on activities and issues
- d. Clerk's Report – report on activities and issues

**9. Other – Comments, questions and suggestions**

**10. Adjournment**

Michael McKinney  
*Clerk-Treasurer*

Posted: May 8, 2014

*A quorum of other elected or appointed bodies may be present at this meeting for informational purposes only. No action from those bodies will be taken at this meeting.*

*This building is handicap accessible. Requests from persons with disabilities who need assistance should be made to the Town Office, (262) 878-2123, with as much advance notice as possible.*