

# Town Of Yorkville

925 15<sup>th</sup> Avenue, Union Grove, Wisconsin 53182

Phone: (262) 878-2123

Fax: (262) 878-1680

Website: [www.townofyorkville.com](http://www.townofyorkville.com)

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## AGENDA

TOWN OF YORKVILLE  
BOARD OF REVIEW  
TOWN BOARD ROOM  
UNION GROVE MUNICIPAL CENTER  
WEDNESDAY, JUNE 28, 2017  
5:00 P.M. TO 7:00 P.M.

1. **Call to Order**
2. **Roll Call**
3. **Appointment of a Chairperson**
4. **Appointment of a Vice-Chairperson**
5. **Approval of Minutes - Approval of the June 29, 2016 and May 8, 2017 Board of Review meeting minutes**
6. **Clerk's Report**
  - a. Date Board of Review notices were published
  - b. Date Assessment Roll was received and reviewed
  - c. Verification that at least one member of the Board of Review has met training requirements
  - d. Verification of ordinance adoption providing for confidentiality of income and expense information provided to Assessor
7. **Assessor's Report**
  - a. Open Book report and verification that Open Book changes are reflected in assessment roll
  - b. Level of assessment
  - c. Date Assessor's affidavit was signed
  - d. Date assessment letters were sent to property owners
8. **Review objections received 48 hours in advance (if any)**
  - a. Report on any requests for removal of Board of Review members
  - b. Schedule dates for evidence hearings and deliberations, if not accomplished at this meeting
9. **Public appearances by objectors without 48 hour notice (if any)**
  - a. Approve/disapprove waiver of notice requirement for good cause
  - b. Schedule dates for evidence hearings and deliberations, if not accomplished at this meeting

**10. Hearings** – Public appearances by objectors

- a. Stericycle, Inc., 14035 Leetsbir Road, Parcel ID # 018-03-21-24-002-120 (Agent: Barb Ricken, Grant Thornton, LLP)

**11. Deliberation and action on objections made to the Board of Review**

**12. Clerk's report on how objectors will be notified of decisions**

**13. Review, correct and accept assessment roll**

**14. Other statutory duties properly before the Board of Review**

**15. Adjournment**

Michael McKinney  
*Clerk-Treasurer*

Posted: June 27, 2017 (Originally posted June 26, 2017)

*A quorum of other elected or appointed bodies may be present at this meeting for informational purposes only. No action from those bodies will be taken at this meeting.*

*This building is handicap accessible. Requests from persons with disabilities who need assistance should be made to the Town Office, (262) 878-2123, with as much advance notice as possible.*