

## PROTECT YOURSELF FROM DISEASE-CARRYING PESTS

As summer approaches, the Central Racine County Health Department wants to remind you to protect yourself against mosquito and tick bites. West Nile virus (WNV) and Lyme disease are two illnesses that may occur during the summer months. WNV is spread to people through the bite of an infected mosquito. Those who become ill may develop a fever, headache, rash, muscle and joint aches, nausea, vomiting and fatigue that can last a few days. In rare cases, WNV can cause severe disease including encephalitis and meningitis. There is no treatment for WNV infection other than to treat symptoms. Lyme disease is a bacterial illness that is transmitted by a tick, commonly called the black legged or deer tick. The tick must actually be attached to a person's skin for about 24 hours before it can transmit the bacterium. The illness often, but not always, starts as a roughly circular reddish rash around or near the site of the tick bite. During the rash stage, other symptoms such as fever, headache, fatigue, stiff neck, muscle and/or joint pain may be present. If left untreated, complications such as meningitis, facial palsy, heart abnormalities, and arthritis may occur. Lyme disease is treated with oral antibiotics. Over 200 cases of WNV and 20,000 cases of Lyme disease have been reported in Wisconsin since surveillance began. If you think you have WNV or Lyme disease, contact your healthcare provider. Local transmission of Zika virus, a mosquito born infection, has not been reported in the continental United States so far, and reported cases are associated with travel to a high-risk area. The species of mosquito that can transmit Zika virus is not yet found in Wisconsin.

### Protect yourself from mosquito exposure!

- Apply insect repellent to clothing as well as exposed skin because mosquitoes may bite through clothing.
- Make sure window and door screens are in good repair to prevent mosquito entry.
- Properly dispose of items that hold water, such as tin cans or discarded tires to prevent mosquito breeding. Turn over wheelbarrows, wading pools, boats and canoes when not in use.
- Clean roof gutters and downspouts for proper drainage.
- Change the water in birdbaths and pet dishes at least every three days.
- Clean and chlorinate swimming pools, outdoor saunas, and hot tubs; drain water from pool covers.
- Trim tall grass, weeds and vines because mosquitoes use these areas to rest during hot daylight hours.

### Protect yourself from tick bites if you are in areas where ticks may be present!



Watch for a circular reddish rash which could indicate Lyme disease.

- Wear a long-sleeved shirt, long pants, and high socks with pant cuffs tucked into the socks. Light colored clothing will make ticks easier to find.
- Walk in the center of mowed trails to avoid brushing up against vegetation.
- Conduct thorough "tick checks" on yourself and your children after spending time outdoors.
- Promptly remove ticks, even after they have attached.
- Insect repellents containing 0.5% permethrin or 20-30% DEET have been shown to be effective in repelling deer ticks. If such products are used, be sure to follow the manufacturer's directions on the label.

Yorkville school will be holding its 5 year old Kindergarten Screening [on Wednesday, April 12th](#). Students currently enrolled in 4K will not have regularly scheduled class. They will be coming [from 9:00-10:30 am](#). Students who will attend 5 year old Kindergarten in September and didn't attend our 4K program, should call to schedule an afternoon appointment if they haven't already done so.

Our 4K registration is open online. Please register there and we will get a hold of you in August when 4K screening will be held. Please feel free to call Yorkville School at [262-878-3759](tel:262-878-3759) with any questions.

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## ANNUAL TOWN ELECTOR MEETING

The Town of Yorkville's Annual Town Elector Meeting will be held at 7 pm on Thursday, April 20th, 2017, in the board room at the Union Grove Municipal Center at 925 15th Avenue. The board room is located at the east end of the second floor. There is an elevator available on the west end of the building (near the main entrance) for your convenience.

The tentative agenda includes reading and approval of last year's meeting minutes, presentation of annual reports on various issues (including the auditor's report on the financial status of the Town (see page 4 for a copy of the audited 2016 General Fund Balance)), scheduling of the 2018 Annual Town Elector Meeting, and any other business as permitted by state law. Please contact the town office for a copy of the agenda or go to [www.townofyorkville.com](http://www.townofyorkville.com)

### Recent Development Activity in Yorkville

Building permits were issued for these projects since October 1, 2016:

- ◆ 14627 Durand Avenue (STH 11) - Hobby room addition
- ◆ 1108 53<sup>rd</sup> Drive - Construction of a new single-family home and a 50' x 70' pole barn
- ◆ 3730 Acorn Trail - Kitchen remodeling
- ◆ 18324 Old Yorkville Road - Pole barn addition
- ◆ 14722 Braun Road - Construction of a 42' x 46' garage
- ◆ 18600 Walden Drive - Construction of a new single-family home
- ◆ 18917 Spring Street (CTH C) - Removal and replacement of cellular antennae
- ◆ 2221 Raymond Avenue (CTH U) - Installation of parking lot lighting and construction of an agricultural pole barn
- ◆ 16212 Acorn Trail - Reroofing and residing of a barn
- ◆ 1221 Grandview Parkway - Repair and replacement of concrete slabs and sidewalks, commercial office remodeling and 1,600 amp electrical service upgrades
- ◆ 2000 South Sylvania Avenue, Unit 101 - Upgrades to circuits and transformers
- ◆ 15952 58<sup>th</sup> Road - First floor remodeling
- ◆ 15832 Washington Avenue (STH 20) - Construction of a 30' x 72' pole barn
- ◆ 14910 Kingston Way - Construction of a new single-family home

The Town Board and/or Plan Commission approved the following requests since November 1, 2016:

- ◆ In Auto, Inc. - 2300 North Sylvania Avenue - Holding tank agreement and holding tank servicing contract
- ◆ Zoomlion Heavy Industry NA, Inc. - 14215 2 Mile Road - Site plan permitting existing occupancy of an approximately 33,000-square foot facility with space for heavy equipment product line marketing, light assembly, parts warehousing, engineering and product research, development and support for a business known as "Zoomlion Heavy Industry NA, Inc."
- ◆ CenterPoint Properties Trust - 1221 Grandview Parkway - Conditional use permitting occupancy of approximately 30,000 square feet of an existing industrial building with a metal distribution service center for a business known as "AMPCO METAL, Inc."
- ◆ 20911 White Ash Road, Unit A - Wildwood Holdings, LLC - Occupancy with office and shop space for "Jimmy's Transmissions", which specializes in the rebuilding and repair of classic automobile transmissions
- ◆ Vacant unaddressed 46.78-acre parcel located near the southwest corner of the intersection of 50<sup>th</sup> Road and 53<sup>rd</sup> Drive - Paul Gyuro - Certified survey map permitting division of said parcel into a 3.65-acre parcel and a 43.13-acre remnant parcel
- ◆ Vacant unaddressed 43.13-acre parcel located near the southwest corner of the intersection of 50<sup>th</sup> Road and 53<sup>rd</sup> Drive - Paul Gyuro - Certified survey map permitting division of parcel into a 3.65-acre parcel, a 3.66-acre parcel and a 35.82-acre remnant parcel
- ◆ Vacant unaddressed 106.4-acre parcel located near the southwest corner of the intersection of Plank Road (CTH A) and 67<sup>th</sup> Drive - Gehrand, LLC - Certified survey map permitting division of parcel into a 4.0-acre parcel, a 3.0-acre parcel and a 99.4-acre remnant parcel
- ◆ 18500 Walden Drive - Newport Builders, Inc. - Shoreland contract permitting construction of a single family residence with an attached garage, full basement, four-seasons room and covered porch with no deck within 1,000 feet of an un-named navigable pond
- ◆ 18528 Walden Drive - Bower Design and Construction, LLC - Shoreland contract permitting construction of a four-bedroom single family residence with an attached garage, full basement, covered porch and sun room within 1,000 feet of an un-named navigable pond

## ***What's going on at the Graham Public Library?***

### **Adult Programming**

**Salad Bowl Gardens, Thursday May 4<sup>th</sup> at 6:00 pm.** Join us for container gardening at its best; plant lettuce, spinach and onions. This is a free program with materials provided by the Farm Bureau Women's Committee. Master Gardeners will assist with planting and answer questions. Registration required by April 28<sup>th</sup>. Space is limited to 30 people.

**On May 11<sup>th</sup> at 1:00 pm** the library will present **Melanie Radzicki McManus, author of *Thousand-Miler: adventures hiking the Ice Age Trail***. McManus will take you with her on an "into-the-wild" ice age experience through Wisconsin's forests, prairies, wetlands, farms, and far-flung small towns. No registration is required for this free program. Donations are appreciated.

**Book donations for Annual Book Sale** Beginning in August, we will accept gently used adult and children's books, CDs, and DVDs for our September book sale. Drop offs are welcome at our circulation desk anytime the library is open.

<b>Annual Book Sale Hours:</b>	<b>Wednesday, September 6<sup>th</sup></b>	<b>5:00 pm. to 7:30 pm</b>
	<b>Thursday, September 7<sup>th</sup></b>	<b>9:00am to 7:30pm</b>
	<b>Friday, September 8<sup>th</sup></b>	<b>9:00am to 4:30pm</b>
	<b>Saturday, September 9<sup>th</sup></b>	<b>9:00am to 2:30pm BAG SALE, \$5.00 per bag.</b>

**Book Discussion Group** meets the last Monday of the month at 1 pm. Library staff will select a "book of the month" and we will meet to discuss our ideas, interpretations, and opinions of the selected book. Registration is required. Contact the library for the current book of the month.

**Free Movie Tuesday** Newly released movies are shown the last Tuesday of the month at 1 pm. at the library. A popcorn and water combo sold for \$1.50. Registration not required. Contact the library for the current movie of the month.

### **Programming for Children**

**Preschool Story Time** will be held on Tuesdays, September through May, at 10:00 am **and** 1:00 pm. This program is designed for children 2-4 with an adult/caregiver. Preschool Story time includes simple stories and crafts for the "active" set. **The 1:00 story time is a repeat of the morning session.**

**Homeschool STEAM Time (Science, Technology, Engineering, Art, and Math)** with Ms. Kathy will be held Wednesday afternoons, September through May, at 1:00 pm. Homeschool children are welcome for stories and projects based on a weekly theme.

**Lego Lab Family Night** will be held on the last Thursday of the month at 6:30 pm. Registration is required and limited to 20 children. Children must be accompanied by an adult. No drop-offs please.

**Summer reading Program begins June 5th . This year's theme: Build a better world!**

Storywagon performances are held in the large gym at Union Grove Elementary School, located at 1745 Milldrum Ave, in Union Grove, on Tuesdays at 10 am.

**Wacky Wednesdays-** Free children's movie every Wednesday, June 14 through July 26, at 1:00 pm. Registration is not required. Children under 10 must be accompanied by an adult.

**Build a Better World** -- Story & Activity/Craft on Friday 10:00 a.m. starting June 9 through August 4 (except July 21). No registration necessary.

**Make-N-Take** Every Friday between 10:00 am and 3:00 pm stop in with your preschooler and make a super simple, self-directed craft project for free! Supplies and directions are provided.

**TOWN OF YORKVILLE**  
**STATEMENT OF REVENUES, EXPENDITURES AND**  
**CHANGES IN FUND BALANCES - BUDGET AND ACTUAL**  
**GENERAL FUND**  
**FOR THE YEAR ENDED DECEMBER 31, 2016**

	<u>Budgeted Amounts</u>		<u>General Fund</u>	<u>Variance Positive (Negative)</u>
	<u>Original</u>	<u>Final</u>		
<b><u>Revenues</u></b>				
Taxes	\$ 1,143,234	\$ 1,143,234	\$ 1,141,846	\$ (1,388)
Intergovernmental	206,114	206,114	209,622	3,508
Licenses and permits	83,825	83,825	110,848	27,023
Fines, forfeitures, & penalties	3,000	3,000	2,159	(841)
Charges for services	49,236	49,236	50,336	1,100
Investment income	1,050	1,050	5,240	4,190
Miscellaneous	1,500	1,500	2,128	628
Total revenues	<u>1,487,959</u>	<u>1,487,959</u>	<u>1,522,179</u>	<u>34,220</u>
<b><u>Expenditures</u></b>				
Current:				
General government	317,678	298,178	273,207	24,971
Public safety	257,062	276,562	276,550	12
Public works	841,347	841,347	752,505	88,842
Health and human services	28,974	28,869	28,221	648
Culture, recreation and education	20,650	20,650	20,650	-
Conservation and development	22,248	22,353	22,350	3
Total expenditures	<u>1,487,959</u>	<u>1,487,959</u>	<u>1,373,483</u>	<u>114,476</u>
Excess of revenues over expenditures	-	-	148,696	148,696
Fund balances - beginning of year	568,608	568,608	568,608	-
Fund balances - end of year	<u>\$ 568,608</u>	<u>\$ 568,608</u>	<u>\$ 717,304</u>	<u>\$ 148,696</u>
<b><u>Fund Balances at December 31, 2016 consists of:</u></b>				
Assigned for town hall building			\$ 118,561	
Unassigned			598,743	
			<u>\$ 717,304</u>	

**TOWN OF YORKVILLE**  
Peter Hansen, Chairperson  
Terrence McMahon, Supervisor  
Sherry Gruhn, Supervisor  
Michael McKinney, Clerk-Treasurer



# APRIL 22<sup>ND</sup> 2017 YORKVILLE CLEAN SWEEP OF ELECTRONICS

**TOWN OF YORKVILLE RESIDENTS ONLY -**  
THE ELECTRONICS CLEAN SWEEP WILL BE HELD AT THE  
YORKVILLE DROP OFF LOCATION (19040 Spring Street, Union  
Grove, WI 53182). CASH OR CHECK ONLY.



## INFORMATION

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**\$25.00 PER TUBE TV  
OR COMPUTER  
MONITOR**

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**FREE TV FLATSCREEN  
RECYCLING**

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**FREE ELECTRONICS  
RECYCLING  
(COMPUTERS,  
PRINTERS, ETC)**

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**OPEN 3PM – 6PM**

**ASDA ENTERPRISES INC.**

(262)539-2086

[WWW.ASDAREFUSE.COM](http://WWW.ASDAREFUSE.COM)

04/22/2017

3PM – 6PM



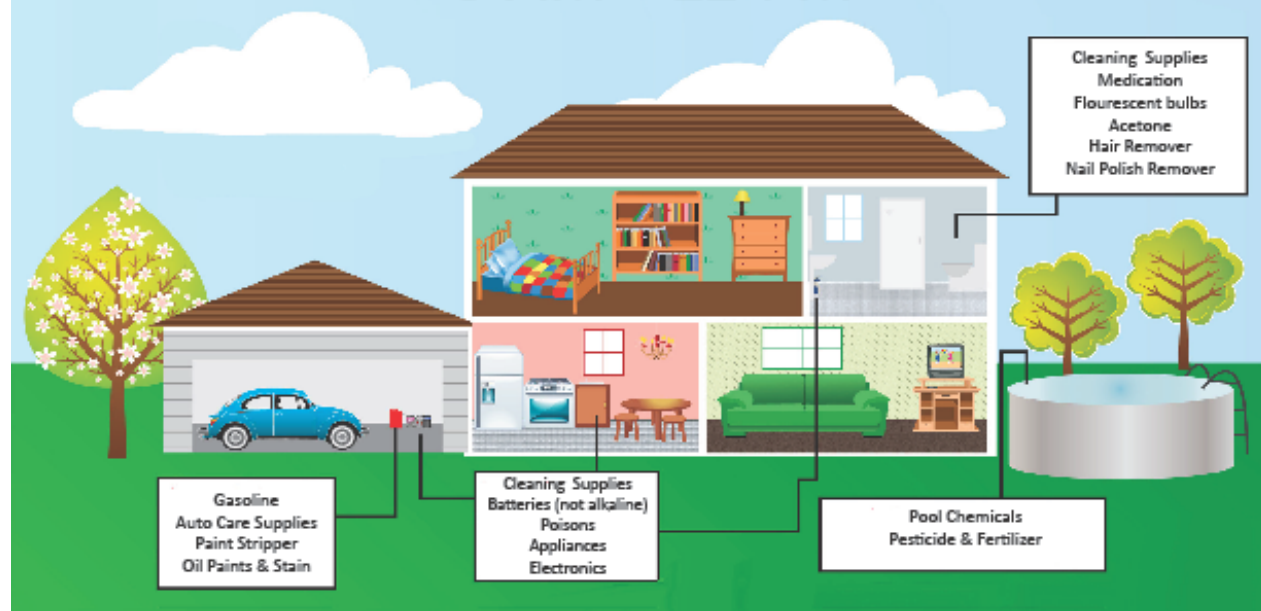
Burlington (City & Town)- Dover - Rochester - Union Grove - Waterford (Village) - Yorkville Residents  
*Proof of residence required*



# FREE HOUSEHOLD HAZARDOUS WASTE, ELECTRONICS, MEDICATION, & APPLIANCE

2100 S. Pine Street - Burlington

Saturday, April 29, 2017  
8 AM - 12 PM



**Electronic Devices Will Be Accepted**  
**A Fee Of \$25 Will Be Charged For Tube TV/Monitors - CASH ONLY**

Burlington (City & Town)- Dover - Rochester - Union Grove - Waterford (Village) - Yorkville Residents  
*Proof of residence required*



**Love, Inc. Will Be Accepting**  
 Non-perishable Food  
 Personal Care items  
 Clothing  
 Household items  
 (Receipts available for tax deductible donations)

**Acceptable Items**

**Hazardous Chemicals**

- Acetone
- Aerosol cans, full
- Antifreeze\*
- Batteries
- Battery acid
- Brake fluid
- Car batteries
- Car wax
- Contact cement
- Driveway sealer
- Dry cleaning solvent
- Electronics
- Fertilizer
- Fiberglass epoxy
- Floor care products
- Fluorescent bulbs
- Fungicide
- Furniture polish

- Gasoline & other fuels
- Glue, solvent based
- Hair remover
- Insect spray
- Latex paint
- Light ballasts
- Lighter fluid
- Medication
- Metal polish
- Mothballs
- Nail Polish remover
- Oil filters
- Oil-based paints
- Oils - auto & other\*
- Oven cleaner
- Paint thinner
- Paint stripper
- Pesticide
- Pool chemicals

- Rat poison
- Rechargeable batteries
- Shellac & stain
- Shoe polish
- Spot remover
- Solvent-based cleaners
- Stump remover
- Televisions (\$25 fee for tube tv  
CASH ONLY)
- Transmission fluid
- Varnish
- Weed killer
- Wood filler
- Wood preservative

**Appliances**

- Blenders
- Can Openers
- Coffee Makers

- Dishwashers
- Dryers
- Furnaces
- Microwaves
- Mixers
- Ovens
- Pizza Ovens
- Refrigerators
- Toasters
- Washers
- Any other appliances that are over 50% metal

**NOT ACCEPTED**

- Syringes, alkaline batteries, propane containers, explosives, containers over five (5) gallons, latex stains, medical waste or radio-active material.

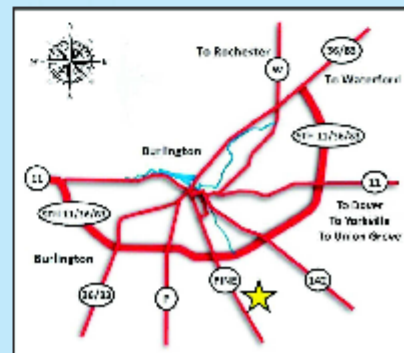
\*Containers cannot be returned

**NOT ACCEPTED:** Syringes, propane containers, explosives, alkaline batteries, containers over 5 gallons, latex stains, medical waste or radioactive materials

Please separate chemicals, medications, appliances, electronics, food, clothing & household items

If you are a City or Town of Burlington, Town of Dover, Village of Rochester, Village of Union Grove, Village of Waterford or Town of Yorkville resident\*, you can drop your materials off for FREE at the following location:

Burlington Public Works Facility  
 Enter at 2100 S. Pine Street  
 Burlington, WI 53105  
 262.539.3770  
[www.burlington-wi.gov](http://www.burlington-wi.gov)



\*You must provide proof of residency with a valid driver's license

**TOWN OF YORKVILLE**  
**925 15TH AVE**  
**UNION GROVE, WI 53182**  
**(262)878-2123**  
**[www.townofyorkville.com](http://www.townofyorkville.com)**

### **Upcoming Yorkville Road Projects and USH 45 (Colony Avenue) Reconstruction**

The Wisconsin Department of Transportation will be reconstructing USH 45 from just north of Union Grove to Church Street in 2017. The project is expected to begin in late May and will be completed in late September. That section of USH 45 will be closed to through traffic during construction. Access to the businesses near USH 45 and CTH C in the work zone will be allowed during construction; access to those businesses will be from the east and west on CTH C. The signalized intersection at USH 45 and CTH C will be replaced as a roundabout as part of this project.

In the spring of 2018, USH 45 will be reconstructed from Church Street to STH 20. This section of USH 45 will be closed to through traffic during the reconstruction of this roadway. Two existing box culverts will be replaced and one existing box culvert will be extended during this reconstruction project. This project is expected to be completed in September of 2018.

The official detour for both phases of this project will use STH 11, STH 75 and STH 20. Any project-related questions can be directed to Wisconsin Department of Transportation Project Manager Allen Gilbertson at 262-548-8817 or [Allen.Gilbertson@dot.wi.gov](mailto:Allen.Gilbertson@dot.wi.gov).

The Town of Yorkville plans to proceed with the following road repaving projects in 2017:

- 53<sup>rd</sup> Drive, from 50<sup>th</sup> Road to Two Mile Road
- The western half of Braun Road (the remaining section that was not repaved in 2014)

Each of these projects are scheduled for a May start and should each take about a week to complete (the projects will be completed consecutively). Through traffic will only be restricted when culverts are being replaced. Access to and from individual driveways will be limited when crews are doing work immediately in front of the driveway.